

Day (1): 21st April 2025	
9:00 - 9:30	<b>Registration / Coffee break</b>
9:30 - 10:00	<b>Opening remarks (Ahmed Ali)</b>
10:00 - 11:00	<b>Plenary Speaker: Mustapha Sheikh (Chair: Usman Ghani)</b> The Past, Present and Future of Islamic Studies: Coloniality, Criticality, Interdisciplinarity
11:00 - 11:30	<b>Coffee break</b>
11:30 - 13:30	<p><b>Session (1) - The Qur'an: Traditional and Contemporary Interpretations: HALL A : 11:30 – 13:30   Chair: Meis Al-Kaisi</b></p> <p>1. إمكانية التوفيق وإشكالياته بين تفسيرات قدامى المفسرين للآيات الكونية والتفسير العلمي المعاصر The Possibility of Reconciliation and its Challenges between the Interpretations of Early Commentators of Cosmic Verses and Contemporary Scientific Interpretation. (ARABIC) Ahmed Ababneh, United Arab Emirates University, UAE</p> <p>2. The Contribution of Women in Contemporary Urdu Tafsirs and Their Cultural and Social Impacts (ARABIC) Amtul Aziz, International Islamic University Islamabad, Pakistan</p> <p>3. تفسير النص النبوي بين الاتجاهات المعاصرة والتقليدية. مقارنة في المنهج Interpreting the Prophetic Text between Contemporary and Traditional Trends, an Approach in Method Forat Mustafa Almazloum, University of Sharjah, UAE Fatima Zohra Aouati, University of Sharjah, UAE</p> <p>4. The Untranslatability of the Qur'an Mina Elhjoui, Alqarawiyyin University, Morocco</p> <p><b>Session (2) - Islamic Ethics, Society and Scholarship</b> <b>Parallel session - HALL B: 11:30 – 13:30   Chair: Said Hassan</b></p> <p>1. "And Shake the Trunk of this Palm Tree"- A Quranic View on al-Nakhl Naeema Halim, Hamad Bin Khalifa University, Qatar</p> <p>2. Islamic Peacebuilding in Contemporary Leadership: Insights from the Early Islamic Models for Grassroots Transformation Ayesha Yumna, International Islamic University Islamabad, Pakistan</p> <p>3. Knowledge and Intellect in the Islamic Tradition and its Contemporary Implications Ume Kalsoom Hussain, University of Sheffield, UK</p> <p>4. نقد الحدائين للأحاديث النبوية: حديث ما رأيت من ناقصات عقل ودين أغلب للب الرجل الحازم من إحدائكم". مقاربات في ضوء نقد النسوية للحديث، والشروحات التراثية، والتفسيرات العلمية. Modernists' Criticism of the Prophetic Hadiths: The Hadith "I have never seen women deficient in intelligence and religion who are more likely to overpower a determined man than any of you" Approaches considering Feminist Criticism of the Hadith, Traditional Explanations, and Scientific Interpretations. Fatima Zohra Aouati, University of Sharjah, UAE Fatima Ali Hattawi, University of Sharjah, UAE</p>
1:30 - 2:45	<b>Lunch</b>

Day (1): 21st April 2025	
15:00 - 17:00	<p><b>Session (3) - Islamic Ethics, Society and Scholarship</b> <b>HALL A: 15:00 – 17:00   Chair: Lahouari Ramzi Taleb</b></p> <p>1. Transcendental Universals as the Basis of Morality: Between Modern Philosophy and Islamic Thought Bilal Taşkın, Istanbul Medeniyet University, Turkey</p> <p>2. الخطاب الفكري الإسلامي والتحديات الأخلاقية المعاصرة. Islamic Intellectual Discourse and Contemporary Ethical Challenges Ahmad Mohammad Al-Huneiti, Islamic University of Minnesota, USA.</p> <p>3. The Role of Maslaha in Civil Society Institutions in Lebanon Fatima Dhanani, SOAS, University of London, UK</p> <p>4. الحوار بين الإسلام والمسيحية: الأهداف والمبادئ. Dialogue between Islam and Christianity (Objectives and Principles) Randa Hamad, Member of the International Union for Muslim Science, Jordan</p>
19:30 - 21:30	<b>Conference dinner (Centro Sharjah)</b>

Day (2): 22nd April 2025	
9:15 - 10:00	<b>Coffee break and registration</b>
10:00-12:30	<p><b>Session (4) -Economics and Architecture</b>  <b>HALL A- 10:00 – 12:30   Chair: Lahouari Taleb</b></p> <p>1. Islamic Cosmology in the Bazaar  Syed Mohammed Faisal,O P Jindal Global University, India</p> <p>2. Mediation in Islamic Financial Disputes: Concept and Legitimacy  Raed Al-Masri, Educator at AMSI Institute, UAE</p> <p>3. In Post/Modernity We Trust: How the Past 150 Years Transformed Islamic Monuments–Case Studies of Tradition and Innovation jostling for Primacy.  Sami L. De Giosa, University of Sharjah, UAE</p> <p>4. العمارة المحلية في مدينة جدة – سماتها ومظاهرها في القرن الثاني عشر الهجري / الثامن عشر الميلادي  Local Architecture in the City of Jeddah - Its features and Most Prominent Manifestations in the Twelfth Century AH/ Eighteenth century AD  Hamsa Al-Dossary, King Khalid University, Saudi Arabia (ARABIC)</p> <p><b>Session (5) - Artificial Intelligence, Digital Humanities, Education and religion</b>  <b>Parallel session - HALL B: 10:00 – 12:30   Chair: May Zaki</b></p> <p>1. Analyzing the phenomenon of young people's reluctance to marry using innovative digital solutions in light of Islamic texts.  Aysha Almutawa, University of Sharjah, UAE</p> <p>2. تصورات الجمهور تجاه موثوقية نماذج الذكاء الاصطناعي التوليدي في الإجابة على تساؤلاتهم الدينية  Users' Perceptions of the Reliability of Generative Artificial Intelligence Models in Responding to their Religious Inquiries  Wesam Mohamed Ahmed Hassan, Ahran Canadian University, Egypt  Said Hassan, American University of Sharjah, UAE</p> <p>3. تعليم الإسلام وقيمه للأطفال والنشئة عبر المنصات والتطبيقات الذكية  Teaching Islam and its Values to Children and Youth Through Smart Platforms and Applications  Badeeah Khaleel Al-Hashemi, University of Sharjah, UAE</p> <p>4. Teaching Islamic Culture to Skyline University Students in Sharjah: A Case Study  Ahmed Sebihi, Skyline University College in Sharjah, UAE  Fatima Zohra Aouati, University of Sharjah</p> <p>5. Self-overestimation and underestimation of others: A catalyst for religious conflict in Nigeria  Abdulazeez Balogun SHITTU  University of Abuja, Nigeria</p>
12:30 - 14:00	<b>Lunch</b>

Day (2): 22nd April 2025	
14:00 -16:00	<p><b>Session (6) - Food Consumption and Ecology in Islam</b>  <b>HALL A - 14:00 – 16:00   Chair: Boutheina Khaldi</b></p> <p>1. The Moral Theory of Five Cosmic Values: Contemporary Islamic Moral Theory Based on Reason and Revelation  Mashhad Al-Allaf, University of Sharjah, UAE</p> <p>2. Food Waste in the Quran: Analyzing Contributing Factors and Developing Effective Solutions  Ali Asghar Saifuddin,Aljamea-tus-Saifiyah, Karachi, Pakistan</p> <p>3. Multipolarity in Islamic Environmental Ethics:Transformation in Pesantren Discourses amidst Environmental Crisis in Indonesia  Natsuki Chubachi, Kyoto University, Japan</p> <p><b>Session (7) - Tradition and Transformation: Sacred, secular and the digital age.</b>  <b>HALL B: 14:00 – 16:00   Chair: Said Hassan</b></p> <p>1. الدين والأخلاق: تحليل في طروحات دور كايم.  Religion and Ethics: Analytical of Durkheim Approach  Fatima Ahmed Al-Gharbawi, University of Sharjah, UAE</p> <p>2. فلسفة الضحك والمقدس بين الثقافتين العربيّة والغربيّة: مقارنة تحليلية.  The Philosophy of Laughter in Arab and Western Cultures: An Analytical Approach  Leila Abidi, University of Sharjah, UAE</p> <p>3. الاستشراق الرقمي: استمرار وتطور الخطاب الاستشراقي في العصر الرقمي.  Digital Orientalism: The Perpetuation and Transformation of Orientalist Discourse in the Digital Age  Mohammed Salim Al-Shighaybi, King Khalid University, KSA</p> <p>4. رقمنة مخطوطات التاريخ والحضارة الإسلامية وإسهامها بالتعريف بالمتجز الحضاري للأمة.  The Digitization of Manuscripts on Islamic History and Civilization and Its Contribution to Showcasing the Nation's Civilizational Achievements.  Saleh Mahmood Al-Lahibi, University of Sharjah, UAE</p>
16:00	<b>Closing Remarks- Ahmed Ali, HALL B</b>